Welcome to St. Paul’s. Thank you for worshiping with us today. Know that you are welcome, even for just one day. We are used to welcoming visitors! Ushers are available to assist you. The restroom is located just outside the front doors, around the corner to the left.

This service is the Holy Eucharist, also known as the Mass, Holy Communion or the Lord’s Supper. We hope you will feel at home with us and will participate in this service fully. Everything you need is found in this leaflet and in the Hymnal, the blue book n the rack in front of you.

Prelude

The Penitential Order

Hymn 401 The God of Abraham Praise Leoni

Opening Acclamation

Presider Blessed be the Lord who forgives all our sins.
People His mercy endures for ever.

Summary of the Law The presider says Mark 12:29-31

Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.”

Confession of Sin Kneeling

The Presider says

Let us confess our sins to God.

Leader and People together

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.
The presider stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ; strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie

\[
\text{Cantor or Choir} \quad \frac{\text{Lord, have mercy.}}{} \quad \frac{\text{Lord, have mercy. Christ, have mercy.}}{} \quad \frac{\text{Cantor or Choir}}{}
\]

The Lord be with you.
And also with you.
Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Collect of the Day

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

First Lesson seated Genesis 12:1-4a

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the LORD had told him; and Lot went with him.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 121 said together

1 I lift up my eyes to the hills; *
   from where is my help to come?
2 My help comes from the LORD, *  
the maker of heaven and earth.

3 He will not let your foot be moved *  
and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel *  
shall neither slumber nor sleep;

5 The LORD himself watches over you; *  
the LORD is your shade at your right hand,

6 So that the sun shall not strike you by day, *  
nor the moon by night.

7 The LORD shall preserve you from all evil; *  
it is he who shall keep you safe.

8 The LORD shall watch over your going out and your coming in, *  
from this time forth for evermore.

Second Lesson Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.
People Thanks be to God.

Hymn 634 standing I Call on Thee Lord Jesus Christ Ich ruf zu dir
Vs 1-2 before the Gospel lesson, vs 3-4 after
There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.” “Indeed, God did not send the son into the world to condemn the world, but in order that the world might be saved through him.”

Sermon
The Rev. Stephen Carlsen

Nicene Creed After a period of silence, standing all say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father; God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

When the leader says

Let us pray to the Lord.

The People reply

Lord, have mercy.

At the conclusion of the intercessions, the leader says

In the communion of the Ever Blessed Virgin Mary, Saint Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To which the people reply

To you, O Lord our God.

After which, the Presider adds this collect for the Fiftieth Anniversary of this Diocese

Faithful and eternal God, whose Son Jesus Christ is the brightness of your glory, the one foundation and the chief cornerstone of the Church: we give you thanks for the gift of your Church, and especially for this community of faith in our region of South-east Florida as we celebrate our 50th anniversary. Continue to prosper, we pray, the work of your people, begun, continued, and ended in you, that as we seek to become the beloved community, so may we always show forth your glory in the love we share, through him who first loved us, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, One God, now and for ever. Amen.

The Peace

Presider The Peace of the Lord be always be with you.
People And also with you.

Please be aware that during the spread of the coronavirus, some may prefer to pass the piece without shaking hands. Other forms of passing the peace might include a bow to one another, an elbow bump, or perhaps just a warm smile. There are many ways we can acknowledge the peace of Christ among us.

Announcements
Anthem

I will lift up mine eyes unto the hills,
From whence cometh my help.
My help cometh even from the Lord,
Who hath made heaven and earth.
He will not suffer thy foot to be moved
And he that keepeth thee will not sleep.
Behold, he that keepeth Israel
Shall neither slumber nor sleep.

I Will Lift Up My Eyes

The Lord himself is thy keeper,
The Lord is thy defense upon thy right hand.
So that the sun shall not burn thee by day,
Neither the moon by night.
The Lord himself is thy keeper,
The Lord is thy defense upon thy right hand.
The Lord shall preserve thee from all evil.
Yea, it is he, even he that shall keep thy soul.

Malcolm Archer

The ushers take the collection. If you are a visitor please make a donation so that you help this church fulfill its mission to serve future visitors like yourself.

The Holy Communion

Offertory Hymn 691 standing

My Faith Looks Up to Thee

Olivet

The Great Thanksgiving, Eucharistic Prayer C

Presider The Lord be with you.
People And also with you
Presider Lift up your hearts
People We lift them to the Lord
Presider Let us give thank to the Lord our God.
People It is right to give our thanks and praise.

The Presider continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

The Congregation replies

Glory to you for ever and ever

The Presider says

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

The Congregation replies

By your will they were created and have their being.

The Presider says

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
The Congregation replies

Have mercy, Lord, for we are sinners in your sight.

The Presider says

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

The Congregation replies

By his blood, he reconciled us. By his wounds, we are healed.

The Presider chants

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn.

All sing the Sanctus

The people kneel. The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*The Congregation replies*

*We celebrate his death and resurrection, as we await the day of his coming.*

*The Presider continues*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers, Sarah, Hannah and Ruth, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*The Congregation replies*

*Risen Lord, be known to us in the breaking of the bread.*

*The Presider says*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*The Congregation responds* AMEN.

*The Lord’s Prayer* The *Presider invites people, saying*

And now as our Savior Christ has taught us we are bold to say,

*Presider and people*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

*Breaking of the Bread*

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider*

![Consecrated Bread](image)

Christ our Pass - o - ver is sac - ri - fied for us;

*People*

![Consecrated Bread](image)

Therefore let us keep the feast.
The Gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers will invite people forward row by row. You stand or kneel at the altar rail. If you receive Communion in your own church, know you are welcome to do so with us also. Please assist with receiving the chalice by grasping the cup in your hand and helping guide it to your lips. Please consider not dipping the wafer in the cup, i.e. intinction. This is the least hygienic way to receive communion. It is always acceptable to receive only the cup, and this is full communion. Our mutual consideration is much appreciated at this time.

If you would prefer not to partake of the communion, please consider coming forward to receive a blessing. Indicate this by crossing your arms over your chest.

Hymn 337 And Now, O Father, Mindful of the Love Unde et memor

After communion the Presider invites all to say this concluding prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Hymn 636 How Firm a Foundation

The Dismissal The priest sends the people into the world to serve.

The people respond

Thanks be to God.

Postlude

Please introduce yourself after the service if you are a visitor. All are welcome at coffee hour after the service in the Parish Hall across the parking lot.

+Serving In the Liturgy Today+

Eucharist Ministers: Mary Carlin-Porter & Lisa Lasgow
Verger: Bruce Hagemann
Lector: Joan Murphy
Intercessor: Lonnie Gordon
Cantor: Dean Warden
The People for Whom We Pray

In thanksgiving for those celebrating birthdays in March

03/01 Dana Dickinson 03/02 Angie Canterbury 03/03 Lemuel Roberts, Leighton Conaty 03/06 Sam Dickson 03/08 Tiffany Albury 03/08 Iain Wilcox 03/09 Bud Halldorson 03/09 Sandy Lee 03/12 Dave Holfinger 03/12 Stryker Lavoie 03/16 Piper Acevedo 03/17 Marilyn Williams 03/18 Kevin Hernandez 03/18 Alex Lavoie 03/20 Maxwell Mungall 03/21 Susan Birrell 03/21 Bruce Hagemann 03/22 Harrison Simmons 03/23 John Sangston 03/24 Pamela Albury 03/24 Susan Crandall 03/25 Nicole Marius 03/26 Dean Schott 03/30 Carol Burnham 03/30 Ricardo Montano 03/30 Andrea Mungall

In thanksgiving for those celebrating anniversaries in March

03/06 Noe & Derek Nelson 03/17 Michael & Lorri-Ann Guay 03/27 John & Lorilee McDaniel

For the sick and those in special need: Sharon Brewer, Mark Sandground, Lyle Nelson, Sherry Hines, Donna Orsag, Sheila Taylor, Melissa and all who enter this place with heavy hearts and deep concerns—people known only to you, O God.

For those serving in our armed forces at home and abroad: Brooke-Alison and Christian; Christian Alfonso, and Brodie Kirkland

ANNOUNCEMENTS

LENTEN SERIES: NOTE CHANGE OF DAY On the Tuesday evenings of Lent, the Interim Rector is offering a Lenten Series examining our core values. Volunteers are invited to bring soup or salad to share for dinner as we discuss what commitments guide our life, both as individuals and in our congregation. Talk with the Interim Rector if you can provide a soup or salad on a Wednesday evening in Lent. We will begin at 5:30 p.m. and finish by 7 p.m.
STATIONS OF THE CROSS Join us on Fridays in Lent for Stations of the Cross, a series of meditations on the way of the cross, which is also “none other than the way of life and of peace.”

ST PAUL’S LENTEN ORGAN RECITALS will be offered on four consecutive Fridays in March, beginning on March 6 at noon, in the sanctuary. Free will offering will benefit the organ fund. This annual event will feature several organists in our area, including Tom Bond, Tom Scheck, Dean Warden, Ann McFarland, Jim Cutty and Tim Peterson.

MEMORIAL GARDEN BRICKS The campaign for the commemorative bricks in the Memorial Garden is completed. But, we will continue to accept orders but not give the approval until we have enough to group together in the garden; typically, 18 bricks. I encourage you to visit the Memorial Garden to read the heartfelt inscriptions on the 84 bricks. The profit, less the cost of the food and other expenditures for the Centennial celebration—$6,121.37—will be given to the Memorial Fund which maintains the Church and the Memorial Garden. Thank you to everyone who placed an order, Ray Warren and especially to Sarah Kindinger.

CALENDAR

Today: 7:30 a.m.  Holy Eucharist: Rite I
        9:30 a.m.  Holy Eucharist: Rite II with Organ, Cantor & Hymns
Monday: 7:30 a.m.  Morning Prayer: Rite II in Our Lady Chapel
           10 a.m. - 2 p.m.  Office Hours
Tuesday: 7:30 a.m.  Morning Prayer: Rite II in Our Lady Chapel
           10 a.m. - 2 p.m.  Office Hours
Wednesday: 9:00 a.m.  Holy Eucharist and Prayers for the Healing in Our Lady Chapel
            10 a.m. - 2 p.m.  Office Hours
Thursday: 7:30 a.m.  Morning Prayer: Rite II in Our Lady Chapel
           10 a.m. - 2 p.m.  Office Hours
Friday: 10 a.m. - 2 p.m.  Office Hours
      Noon  Organ Recital
      5 p.m.  Stations of the Cross
Saturday 10:00 a.m.  Chancel Choir Practice in Choir Room
STAFF

Interim Rector: The Rev. Stephen Carlsen
Director of Music, Organist: Tim Peterson

VESTRY

Ray Warren, Sr. Warden    Greta Ford, Jr. Warden
Lonnie Gordon               Samantha Hall
Bruce Hagemann             Perry Hodges
Joseph Lyles               Kim Malgrat
David Eyer, Treasurer  Mary Simmons, Clerk

St. Paul’s Church
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