

# ST. PAUL'S EPISCOPAL CHURCH

**“Historic Key West’s Church”**

**May 12th, 2019, 9:30 a.m.**

**The Fourth Sunday of Easter**

**The Episcopal Church &**

**We, Here at St. Paul’s,**

**Welcome You!**



O God, giver of every good gift, look graciously upon your whole church and upon St. Paul's. Guide us to use the diverse gifts, talents and skills with which you have blessed us that we may increase our commitment to one another and to the mission of your Church, and may choose a faithful Rector to lead us to love, serve and grow in our congregation, in our community and in the wider church; through Jesus Christ our Lord. **Amen**

## THE HOLY EUCHARIST: RITE II

### Prelude

Opening Hymn-208      “The Strife is O'er, The Battle Done”  
Vs 1, 2, 4, 5

*Victory*

## LITURGY OF THE WORD

### Opening Acclamation

**BCP 355**

*The People standing the Celebrant says*

*Celebrant:*      Alleluia. Christ is risen.

*People:*      **The Lord is risen indeed. Alleluia.**

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

### The Salutation

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

### The Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. ***Amen.***

### The First Lesson

(Acts 9:36-43)

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

***Thanks be to God.***

## Psalm 23



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1 The LORD is my shepherd;  
I shall not be in want.

2 He makes me lie down in green pastures  
and leads me beside still waters.

3 He revives my soul  
and guides me along right pathways  
for his Name's sake.

*Refrain*

4 Though I walk through the valley of the shadow  
of death, I shall fear no evil; for you are with me;  
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those  
who trouble me; you have anointed my head with oil,  
and my cup is running over.

*Refrain*

6 Surely your goodness and mercy shall follow me all the  
days of my life, and I will dwell in the house of  
the Lord for ever.

*Refrain*

## The Second Lesson

(Revelation 7:9-17)

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,  
“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever!

Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

The Word of the Lord.

*Thanks be to God.*

**Sequence Hymn-181**

Awake and Sing the Song  
Vs 1,2; Gospel; vs 3,4

*St. Ethelwald*

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

Sermon      Father Stephen Carlsen

Interim Rector St. Paul's

## The Nicene Creed

BCP 358

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation  
he came down from heaven:*

*by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen*

### **Prayers of the People- Form III**

**BCP 387**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and  
humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and  
Sacraments.*

We pray for all who govern and hold authority in the nations  
of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*A period of silence may be kept.*

*The Celebrant and the People then say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ; strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace**

*Celebrant* The Peace of the Lord be always be with you.

*People* ***And also with you.***

*Let us share the Peace of Christ with one another. Reach out beyond yourselves and be encouraged and empowered by God's grace to perhaps share this Peace with someone that you've not met yet. Smile and shake their hand and let us delight in being children of God in the House of the Lord.*

## **Announcements**

*O holy city, seen of John,  
Where Christ the Lamb, doth reign,  
Within whose foursquare walls shall come  
No night, nor need, nor pain,  
And where the tears are wiped from eyes  
That shall not weep again.*

*Give us, O God, the strength to build  
The city that hath stood  
Too long a dream, whose laws are love,  
Whose crown is servanthood,  
And where the sun that shineth is  
God's grace for human good.*

*Already in the mind of God  
That city riseth fair:  
Lo, how its splendor challenges  
The souls that greatly dare;  
Yea, bids us seize the whole of life  
And build its glory there.*

**Presentation Hymn-522** "Glorious Things of Thee Are Spoken"  
Vs 1, 4

*Austria*

## **Holy Communion**

**The Great Thanksgiving - Eucharist Prayer for Easter**



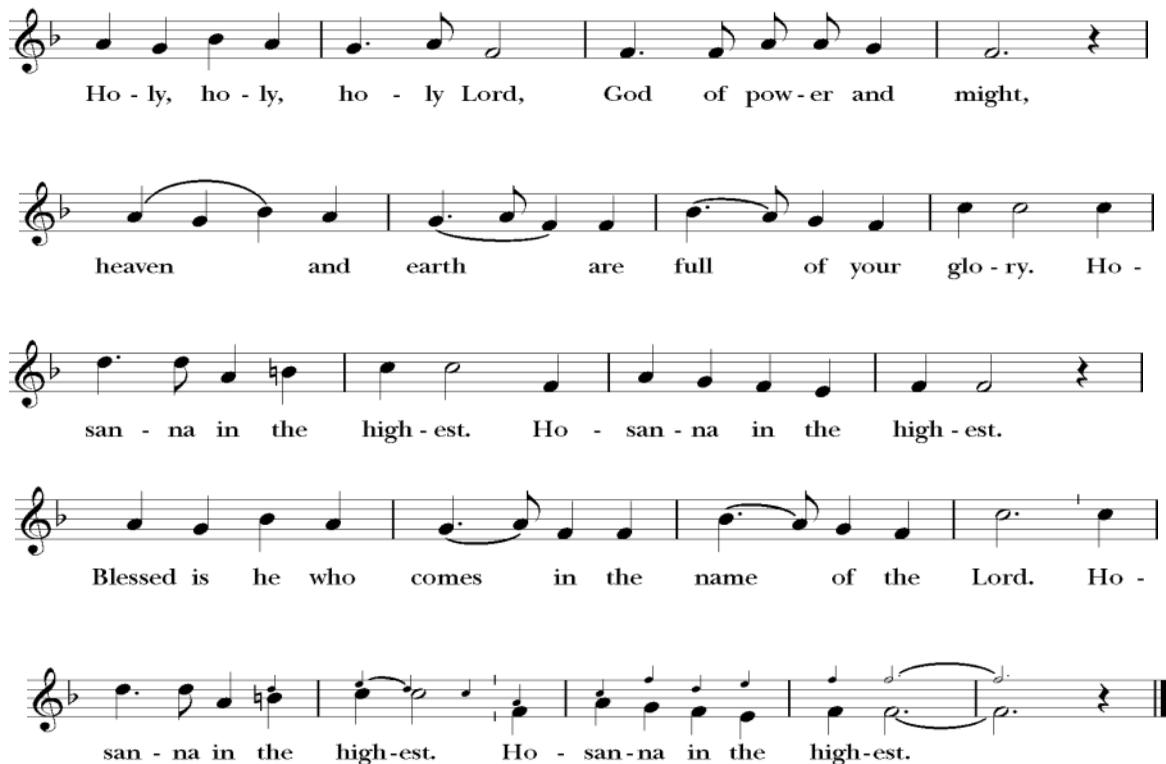
*Celebrant and People:*

**Sanctus- S 125**

**Holy, Holy, Holy Lord**

Proulx

***The People remain standing (which was the custom of the early Church in Easter)***



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death and resurrection you gave birth to your Church, delivered us from slavery to sin and death, by water and the Spirit.

By your great mercy we have been born anew to a living hope through the resurrection of your Son from the dead, and to an inheritance which is imperishable, undefiled and unfading. Once we were no people, now we are your people, declaring your wonderful deeds in Christ, risen from the dead, who calls us out of our darkness and death into your glorious eternal light and life. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

On the day you raised Jesus from the dead he was recognized by his disciples in the breaking of the bread, and in the power of the Holy Spirit your Church has continued in the breaking of bread and sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died,  
Christ has risen,  
Christ will come again.***

*The Celebrant continues:*

Pour out your Holy Spirit upon us, gathered here, and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ, that we may be for the world the Body of Christ, redeemed by his Blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty Father, now and forever. ***Amen***

## The Lord's Prayer

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,*

*as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem S154

Christ Our Passover

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## *The Administration of Holy Communion To the Holy People of God*

1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we

star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

*a tempo*

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1931); Music: Houston, Kathleen Thomerson (b. 1931);  
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## Post-Communion Prayer

*Celebrant and People*

*God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.*

## The Benediction

**Closing Hymn-708**      Savior, Like A Shepherd Lead Us      *Sicilian Mariners*

## The Dismissal

*Celebrant*      Let us go forth into the world,  
rejoicing in the power of the Spirit.

**Alleluia, Alleluia, Alleluia**

*People*      **Thanks be to God.**

**Alleluia, Alleluia, Alleluia**

## Postlude

### Serving In the Liturgy Today

Eucharist Ministers: Wendy Niven / Bill Malpass

Acolyte: Lemuel Mobley III

Lessons: Sandy Lee

Prayer of the People: Joseph Lyles

Verger: Bruce Hagemann

### +St Paul's Clergy, Vestry, Delegates, and Staff+

<b>Interim Rector:</b>	Father Stephen Carlsen	<i>steve@stpaulskeywest.org</i>
<b>Office Manager:</b>	Isabel Steinkamp	<i>info@stpaulskeywest.org</i>
<b>Sexton:</b>	Jackie Umbriaco	<i>jackie@stpaulskeywest.org</i>
<b>Music Director:</b>	Tim Peterson	<i>tim@stpaulskeywest.org</i>
<b>Cantor:</b>	Dean Warden	

**Class of 2020:** Wendy Niven (Sr. Warden),  
Brian Wagstaff, Bruce Hagemann

**Class of 2021:** Terry Garcia (Jr. Warden), Lonnie Gordon, Joseph Lyles

**Class of 2022:** Kim Grizzle-Malgrat, Ray Warren, Samantha Hall

**Delegates to the Diocesan Convention:** Ms. Sandy Lee (2019),  
Mr. Donald Curry (2020)

**Cover Art:** "The Good Shepherd" Bernhard Plockhorst (1825–1907) , wikimedia

**In the Anglican Cycle of Prayer we Pray for:** The Anglican Church of Korea .

**In the Diocesan Cycle of Prayer we Pray for:** Saint Mary Magdalene, West End, Grand Bahama and Good Shepherd, Tequesta

**The prayers for The Sick and in Special Need have started anew, please contact Isabel in the office to add someone.**

**The People for Whom We Pray—The Sick and Those in Special Need:**  
Alethea, Carla, Kitty, Larry N.

**For our Sons and Daughters Serving in Our Armed Forces at Home and Abroad:** Robbie, Brodie, Brooke-Alison, Ben, Holly, Reid, Chad, Arthur, George, Randy, Christian and Jack; **and all who enter this place with heavy hearts and deep concerns—people known only to you, O God.**

**For Those Celebrating Birthdays in May**

01 Jim McCloud	17 Barbara Tirman	26 Buzz Braley Jr
05 Milford Crandall	19 Marilyn Helgeson	28 Lisa Benefield
08 Janet Carr	19 Joseph Lyles	28 Tom Keller
12 Michael McLaughlin	24 Patrick Mobley	28 Natalie Sweeting
12 Susanne Woods	25 Melissa McLaughlin	30 Dotti Albury

**For Those Celebrating Anniversaries in May:**

03 Peter & Faye Ganiela	20 Perry & Sherry Hodies
06 Douglas & Linda Walker	20 Ricardo & Caimyn Montano
12 Michael & Sarah Kindinger	20 Jack & Lorraine Zimmerman
19 Chris & Samantha Hall	27 Martin & Joanne Hindsley
19 Wynn & Isabel Steinkamp	31 Jennifer Hund & Stephen Carlsen

## Worship and Events Scheduled this Week 05/12/2019

<b>Today:</b>	7:30 a.m.	<i>Holy Eucharist: Rite I</i>
	9:30 a.m.	<i>Holy Eucharist: Rite II with Organ, Cantor, Hymns</i>
<b>Monday:</b>	7:30 a.m.	<i>Morning Prayer: Rite II in Our Lady Chapel</i>
<b>Tuesday:</b>	7:30 a.m.	<i>Morning Prayer: Rite II in Our Lady Chapel</i>
<b>Wednesday:</b>	9:00 a.m.	<i>Holy Eucharist and Prayers for the Healing in Our Lady Chapel</i>
<b>Thursday:</b>	7:30 a.m.	<i>Morning Prayer: Rite II in Our Lady Chapel</i>
<b>Friday:</b>		<b><i>Church Office Closed</i></b>
<b>Saturday</b>	10:00 a.m.	<i>Chancel Choir Practice in Choir Room</i>
<b>Sunday:</b>	7:30 a.m.	<i>Holy Eucharist: Rite I</i>
	9:30 a.m.	<i>Holy Eucharist: Rite II with Organ, Cantor &amp; Hymns</i>

### **Announcements:**

**Mother's Day Carnations:** Carnations are the most popular flowers for Mother's Day. The custom of giving carnations to mothers began in 1907 and 1908 when churches across America gave carnations to mothers on Mother's Day. The carnation is believed to represent sweetness, purity and endurance, all valued qualities of a good mother. The color of the carnation has significance on Mother's Day. You wear a red carnation if your mother is still living or you wear a white carnation if your mother has died.

**Guest Organist Dean Warden** is an organist and vocalist from the Seacoast region of New Hampshire. He was a late bloomer in music as he taught himself piano starting in his junior year of high school. In 2010, he obtained a bachelor's degree in music education with a concentration in organ (which he switched to from voice in his junior year) from Providence College. There, he assisted in directing a handbell choir at a large local church and was assistant organist at Providence College's St. Dominic's Chapel. Shortly after graduation, he became the organist and choir director at Trinity Anglican Church, the pro-cathedral for the Diocese of the Northeast. He took steps to have an organ restored and installed in the church and created a collaboration between the choirs of Trinity and the local Methodist church before taking sabbatical to Key West. That sabbatical has been lovingly extended as he is the assistant organist and cantor here at St. Paul's.

**The Epistle:** “St. Paul’s has launched a newsletter, “The Epistle”, to keep parishioners better informed about church activities and especially to provide updates on progress with the rector search. If you would like to receive ”The Epistle”, let Isabel know, or email: [editor@stpaulskeywest.org](mailto:editor@stpaulskeywest.org) and we’ll add you to the mailing list.

**The Altar Guild** is looking for volunteers. If you are interested, please come by on Thursday the 23rd at 4pm or contact Wendy Niven or Isabel Steinkamp in the Church Office at 305-296-5142 or via email at [info@stpaulskeywest.org](mailto:info@stpaulskeywest.org)

**St. Paul’s Episcopal Centennial Celebration:** Mark your calendars for February 1, 2020 for our Sanctuary’s Centennial Celebration. We are searching for party planners and for generous donations. You will see emails in a month with updates. Inquire with Isabel Steinkamp in our office at [info@stpaulskeywest.org](mailto:info@stpaulskeywest.org) or Sarah Kindinger at [SAKindinger@gmail.com](mailto:SAKindinger@gmail.com).

## A BRIEF HISTORY OF ST. PAUL'S EPISCOPAL CHURCH

St. Paul's Church was formed by an official act of the City Council of Key West. In a petition to the bishop of New York, the City council requested a priest be sent and the Parish of St. Paul's be established. In 1831, the council gave notice of a public meeting to establish an Episcopal Church, and a committee was appointed.

The first rector was the Reverend Sanson K. Brunot, who arrived December 23, 1832. He held the first service on Christmas Day 1832 in the County Courthouse on Jackson Square. That same day the congregation signed an "Act of Association" of the Episcopal Congregation in Key West to be called St. Paul's Church. The first Vestry was elected April 8, 1833, and Rev. Brunot became a permanent houseguest of Vestryman William Whitehead, as there was no rectory or church building. Land for a church site was given by the widow of John William Charles Fleming in 1832 with the only stipulation that her husband's remains stay where they were. He is still buried on the grounds, but the actual site is unknown.

The original church made of coral rock, was built in 1838-39. The building, when completed, was 38 x 58 feet, and the total cost of construction was \$6,500. This first building was totally destroyed by a hurricane on October 11, 1846. The second church was a wooden structure measuring 28 x 66 feet. Services were held in this building on June 30, 1848, and the church was consecrated on January 4, 1851, by the Right Reverend C.E. Gadsden, Bishop of South Carolina.

In 1857 a Rectory was erected on the corner of Duval and Eaton Street, facing Eaton. The Rev. Osgood E. Herrick was the first in a long line of rectors to call it home. The church was growing steadily, and the seating capacity of 350 was becoming inadequate. This is when St. Peter's was established (1875), and the Spanish Mission of St. John's followed.

The second church was destroyed in the Great Fire of Key West in March 1886. By some good fortune the Rectory survived undamaged. Rebuilding the church began immediately, and the third church was completed in 1887. Constructed of wood, it stood in the center of the block facing Eaton Street. It measured approximately 58 x 98 feet.

In 1890, the Vestry voted to purchase a chime of bells. Once installed, the first chime of bells within Florida was inaugurated on Palm Sunday morning, March 22, 1891, at 10:00 a.m.

On October 11, 1909, another disaster struck, and the church was destroyed by a hurricane. The parish hall (completed in 1904) and the Rectory survived the storm and were used for services. Plans for a new church were approved in 1911, which would be constructed of concrete. The church would be located at the corner of Duval and Eaton Streets. This required the moving of the Rectory to its current location in 1914. The first service in the current building was held June 8, 1919. During this time, many of the beautiful stained glass windows were ordered, and installation began in 1920. The organ arrived in 1931 in time for Christmas services.

A major restoration of the church began in 1991 to save the building from collapse. The concrete used in the initial construction had been mixed with seawater and beach sand, causing the steel reinforcing within the walls and columns to split. Work was complete in 1993 at a cost of nearly one million dollars.

Today the church continues to stand as a beacon within the diverse cultural community of Key West. The church is open daily for prayer, meditation and visitation. Many concerts and other community events take place here, and St. Paul's plays a positive role in the community both artistically and spiritually. Thirty-three priests have served St. Paul's as rector and several others as interim priests. Our 33rd Rector, The Rev. Larry D. Hooper, came to St. Paul's in June of 2009 and retired March of 2019. Currently The Rev. Stephen Carlsen is the Interim Rector.