

ST. PAUL'S EPISCOPAL CHURCH

"Historic Key West's Church" Established 1832

November 18, 2018, 9:30 a.m.

The Twenty-Sixth Sunday after Pentecost

Wherever you are on your journey of faith,

You are Welcome

Our Vision and Mission...

St. Paul's Church is a magnet drawing all people to the spiritual, cultural and re-creational heart of the community. We aspire to this vision by our mission to know that we are Christ's body in the world, revealing the love of God. We remind ourselves of the words in scripture wherein God said, "... my house shall be a house of prayer for all people." So today we pray that when you come through the doors of the sanctuary you will be greeted by love of God abiding in our hearts and minds. Your presence is a blessing to us today. Together let us bless the Lord in prayer, hymns, and dining with Christ at the Holy Table.



Prelude

THE HOLY EUCHARIST: RITE II

Processional Hymn - 48 "O Day of Radiant Gladness" *Es flog ein dleins Waldovogelein*

The Word of God

Opening Acclamation

BCP 355

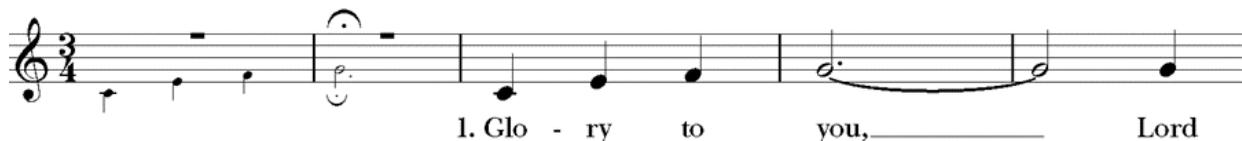
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

A Song of Praise—Hymnal S-236 *Benedictus es, Domine* "Glory to You" *John Rutter*





God of our fa - thers; _____ you are wor - thy of praise;



glo - ry to you. _____ 2. Glo - ry to you _____



_____ for the ra - di-ance of your ho - ly Name; _____ we will



praise you and high - ly ex - alt you for ev - er. _____



3. Glo - ry to you _____ in the splen - dor of your



tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to



you. _____ 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; _____ we will praise you and



high - ly ex - alt you for ev - er. _____

Descant



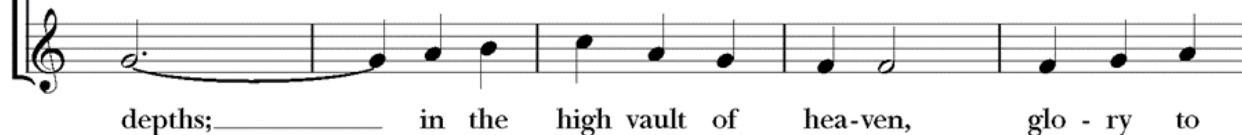
5. Glo - ry to you, _____ be -



5. Glo - ry to you, _____ be - hold - ing the



hold - ing the depths; _____ in the high vault of



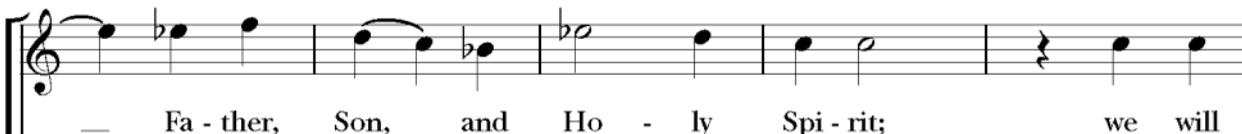
depths; _____ in the high vault of hea - ven, glo - ry to



hea - ven, 6. Glo - ry to you, _____



you. _____ 6. Glo - ry to you, _____ Fa - ther,



— Fa - ther, Son, and Ho - ly Spi - rit; we will



Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo-ry to you! _____

high-ly ex - alt you for ev - er. _____

Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

(Daniel 12:1 – 3)

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

The Word of the Lord. Thanks be to God.

The Response—Psalm 16

Conserva me, Domine

BCP 599

The Lord will show
you the path of life.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

Antiphon

3 But those who run after other gods *
shall have their troubles multiplied.

4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

Antiphon

5 O LORD, YOU are my portion and my cup; *
it is you who uphold my lot.

6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

Antiphon

7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.

8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.

Antiphon

9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.

11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Antiphon

The Second Lesson

(Hebrews 10:11 – 25)

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good

*and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen*

The Prayers of the People

The Celebrant invites the People into the prayers saying the following with the People responding with the words in bold italics.

Holy God, our hearts exult in you as we present ourselves in your Temple to perform our vows and pour out our prayers in earnest supplication: Hear the petitions of your servants that we may find favour in your sight as we pray, saying: Lord, in your mercy, ***hear our prayer.***

The Leader of the Prayers now continues.

You have given your people the confidence to come before you through the new and living way that Jesus Christ has opened for us. Grant your Church grace to provoke one another to love and good deeds, not neglecting to meet together but encouraging one another in Christ. Lord, in your mercy, ***hear our prayer.***

Illumine the minds of the leaders of the world, especially Donald, our president, Rick, our Governor, the senators and representatives serving in congress and our state's legislature, the justices of the Supreme Court and judges serving in our federal, state, and municipal halls of justice with the wisdom that does not heap up prideful words or speak in arrogance. Help us to remember that the future is in your hands and hidden from human view, so that we might place out faith less in our clouded understanding than in your divine guidance. Lord, in your mercy, ***hear our prayer.***

In this time of wars and rumors of war, earthquake, storms and famine, and of nation rising against nation, we pray for the welfare of the world and for the faith to see that these troubles are but the birthpangs of your coming kingdom of peace. Lord, in your mercy, ***hear our prayer.***

Put your laws in the hearts of this community and write them on our minds, that we may approach one another with true and open hearts, civil discourse, and a heartfelt desire to respect and understand as we would like to be understood and respected. Lord, in your mercy, **hear our prayer.**

Listen to our prayers of intercession as we come to you for help, praying especially for _____.

We proclaim the greatness of you, O God, and exalt your Holy Name together, offering our grateful thanks, especially for _____.

We commend to you those who have departed before us, (especially _____). Help us to remember that in your love, all of us, those here and those gone before us, rest in hope. Lord, in your mercy, **hear our prayer.**

The Celebrant concludes the prayers with the following collect.

Loving God, you have inscribed your holy will upon our hearts and minds; Grant us grace to hold fast to the confession of our hope, without wavering, in the assurance of your faithfulness, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, One God, for ever and ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins to God.

A period of silence may be kept.

The Celebrant and the People then say

God of all mercy,

***We confess that we have sinned against you,
opposing your will in our lives.***

***We have denied your goodness in each other,
in ourselves, and in the world you have created.***

***We repent of the evil that enslaves us,
the evil we have done,***

and the evil done on our behalf.

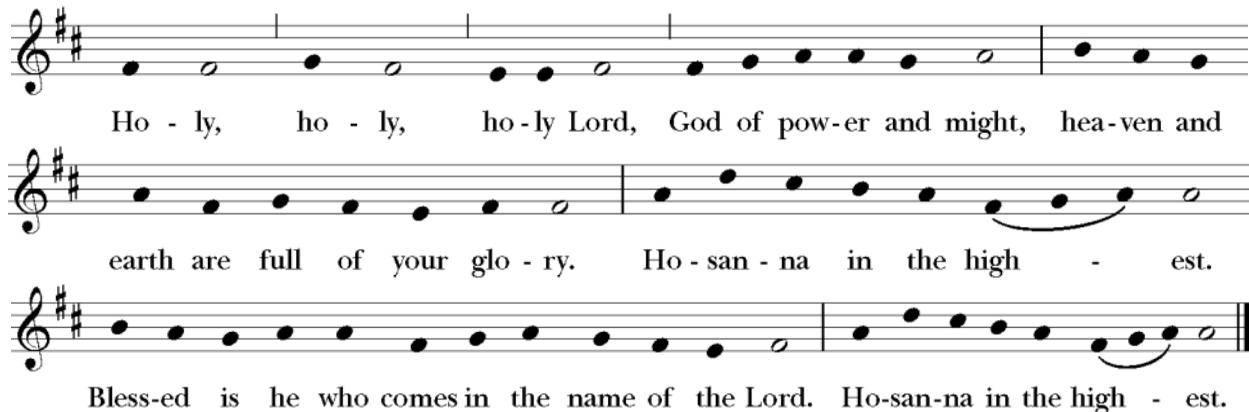
***Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

The Priest stands and says

Sanctus-S 124

"Holy, Holy, Holy Lord"

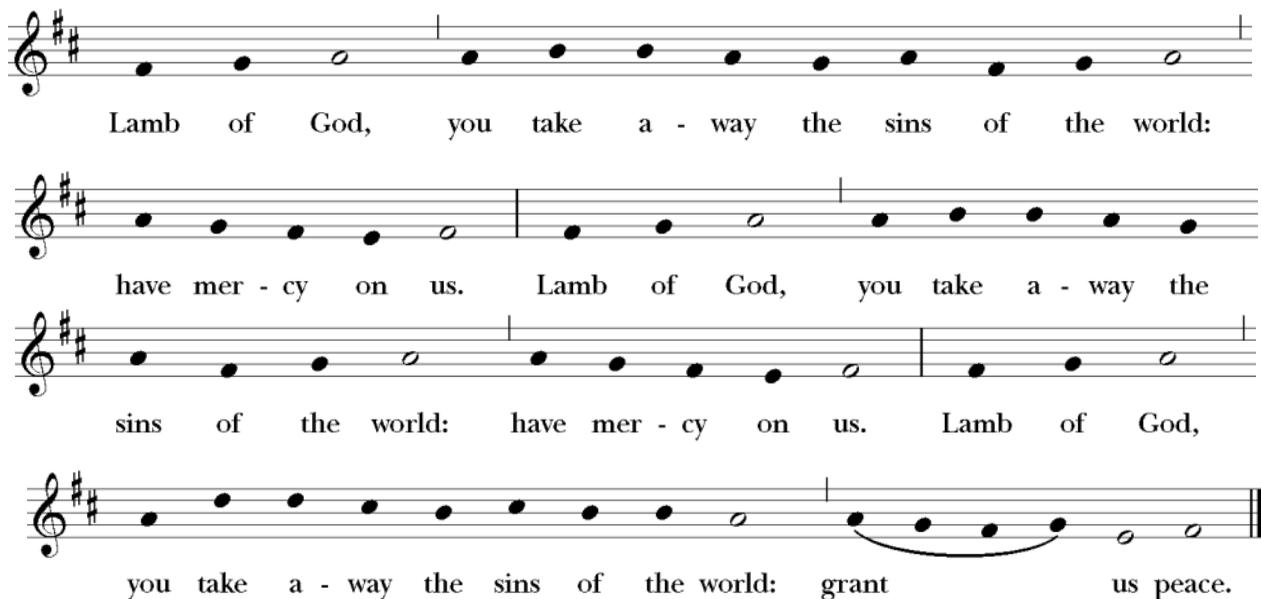
David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Fraction Anthem-S 161

"Lamb of God"

David Hurd

The Administration of Holy Communion To the Holy People of God

Communion Hymn

"My Lord, What a Morning"

Spiritual

Harmony

My Lord, what a morn-ing, My Lord, what a morn-ing,— O

Fine

my Lord, what a morn-ing, When the stars be-gin to fall.

Unison

1. You'll hear the trum - pet sound,
2. You'll hear the sin - ner mourn, To wake the
3. You'll hear the Chris - tian shout,

na - tions un - der - ground, Look - ing to my God's right

D.C.

hand, When the stars be - gin to fall.

The Post Communion Prayer of Thanksgiving and Mission *Celebrant and People*

God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.

The Blessing Over the People

We cannot change the world by going to church.
We change the world by being the church. So remember...

Life is short,
And we do not have much time
to gladden the hearts of those who
make the journey with us.
So... be swift to love,
and make haste to be kind.
And may the blessing of God,
who made us,
who loves us,
and who travels with us
be with you now and forever. Amen.

This a benediction/blessing based on the words of Henri Frederic Amiel (1821-1881).

Closing Hymn - 607

"O God of Every Nation"

Llangloffan

The Dismissal

Officiant Alleluia. Alleluia. Alleluia. Let us go forth in the name of Christ!
People **Thanks be to God. Alleluia. Alleluia. Alleluia.**

Let Us Remember in Our Prayers Today:

Tammy, Tom, Dave, Betty, Joanna, Sarah, Mark, Jan, Margie, Terry, John, Mary, Josh, Zach, Chase, Christa, Greg, Braxton, Brad and Barb, Christine, Whitney, Edward, Carla, Wayne, J.D, John, Judi, Danny, James, Golec, Jon and Beth, Ruth, David, Sandy, Pam, Melissa, Pat and Pete, Jesse and Family, Grandma Rosie, Carol Anne and Joe, Edith, Sharon Lee, Brenda and David, Ward, Adrienne, James, Bob, Al, Sue & the Martin family, Scott, Christy, Michael, Mary, Lane, Bill, Susan, Laura, Michelle, Dotti, Karen, The McDonald Family, Madison, Lizbeth, Tony, Jared, Nicki, Sidney, Thomas, Phil, Nicki, Leon, Mark, Hap, Stephen and Neil.

For Our Sons & Daughters Serving in the Military: Robbie, Brodie, Ben, Reid, Chad, Arthur, George, Randy, Christian, Pablo and Jack. **And All who enter this place with heavy hearts and deep concerns-People known only to God.**

We Celebrate This Week's Birthdays: India Hall (11/18), Lorilee McDaniel (11/18), Jeff Hillard (11/19) Wally Senny (11/21), Lilla Whiteside (11/23)

We Celebrate Anniversaries This Week: Kip Colligan & Tiffany Hendry (11/22).

Serving In the Liturgy Today

Eucharist Ministers: Phyllis Pita
Lessons: Sandy Lee Prayers of the People: Joseph Lyles
Verger/Thurifer: Bruce Hagemann

+St Paul's Vestry+

Class of 2019: Donald Curry (Jr. Warden), Lilla Whiteside

Class of 2020: Lizbeth Moody (*Emeritus*), Wendy Niven (Sr. Warden), Brian Wagstaff

Class of 2021: Terry Garcia, Lonnie Gordon, Joseph Lyles

Delegates to the Diocesan Convention: Ms. Sandy Lee (2020), Mr. Ivan Stanke (2019)

Rector at St Paul's: The Very Rev. Larry D. Hooper,
Rector and Dean of the Keys Deanery
frhooper@stpaulskeywest.org

Office Manager:	Isabel Steinkamp	<i>info@stpaulskeywest.org</i>
Sexton:	Jackie Umbriaco	<i>jackie@stpaulskeywest.org</i>
Music Director:	Tim Peterson	<i>tim@stpaulskeywest.org</i>
Cantor:	Dean Warden	

Worship and Events this Week 11/18/2018

Today:	7:30 a.m.	<i>Holy Eucharist: Rite I</i>
	9:30 a.m.	<i>Holy Eucharist: Rite II with Organ, Cantor, Hymns & Incense</i>
Monday:		
Tuesday:	7:30 a.m.	<i>Morning Prayer</i>
	5:30 p.m.	<i>Holy Eucharist: Rite II</i>
Wednesday:	9:00 a.m.	<i>Holy Eucharist and Prayers for the Healing in the Lady Chapel</i>
Thursday:	9:30 a.m.	<i>Holy Eucharist: Rite II in Chapel</i>
		<i>The Church Office is Closed in Observance of Thanksgiving</i>
		<i>Church Office Closed</i>
Friday:		
Saturday	10:00 a.m.	<i>Chancel Choir Practice in Choir Room</i>
Sunday:	7:30 a.m.	<i>Holy Eucharist: Rite I</i>
	9:30 a.m.	<i>Holy Eucharist: Rite II with Organ, Cantor, Hymns & Incense</i>

Cover Art: “Archangel Michael and the Devil” sculpture by Sir Jacob Epstein (1880 – 1959) on Coventry Cathedral, Coventry, Great Britain. Image from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

Coventry's Cathedral is a unique synthesis of old a new, born of wartime suffering and forged in the spirit of postwar optimism, famous for it's history and for being the most radically modern of Anglican cathedrals. Two cathedral's stand side by side, the ruins of the medieval building, destroyed by incendiary bombs in 1940 and the bold new building designed by Basil Spence and opened in 1962.

The exterior is adorned with Jacob Epstein's triumphant bronze figures of Archangel Michael (patron of the cathedral) vanquishing the Devil. —*Aidan McRae Thomson*

Announcements

Want to Be a Lay Reader, Chalice Bearer, or Altar Server?

Recently I have had some people ask to be either a lay reader, chalice bearer, or altar serve, for which I am extremely thankful! Perhaps you, too, are interested. I would ask that you contact me, (Fr. Hooper) in the Church Office so we can schedule a training session for you with the others so interested. We would like to do this soon as we go into the holiday season with the festival services scheduled. The Church Office number is (305) 296-5142 or you may email Fr. Hooper at frhooper@stpaulskeywest.org.

We welcome back the Parish Choir in leading us with morning worship. We are always looking for new members and encourage you to come to choir rehearsals on Saturday's at 10am in the choir room, behind the Mary Altar. Sunday mornings we meet at 8:45am to prepare ourselves for the 9:30am service. Reading of music is not required but is helpful. We hope that you will consider giving of your time and talents in this important function of the Church.

Looking Ahead at Events and Goings On at St. Paul's

Eaton Street Christmas Stroll on December 9th—It has become a tradition after just one year and even expanded! Last year was the inaugural year of the Eaton Street Christmas Stroll. Music and skits at St. Paul's, Old Stone (First United Methodist Church), and the Key West Theater filled 400 people with Christmas cheer. This year there are two additional venues: the Tropic Cinema will be showing a Christmas short film and the Studios of Key West will be the site of music, Christmas goodies and artists' fair.

The Annual Conch Train Christmas Light Tour from St. Paul's will be on Sunday, **December 16, 2018 at 5:30pm**. Tickets will be on sale soon. Last year we filled two of the Conch Trains. This is a great family gathering for families, friends, and their guests.

Recently Behind the Scenes the Historic Rectory Restoration Committee has been hard at work. We are so thankful for Dr. Brian Wagstaff's leadership in heading this committee. As many of you know the Historic Rectory lost most of its shutters during Hurricane Irma. We recently replaced them with 1½ inch cedar shutters backed by hurricane code polycarbonate. Also, with the help of generous gifts from parishioners and friends of St. Paul's the two main air-conditioning condensing units were replaced. These initial first steps have launched the focused efforts to begin the larger tasks of renovation and rehabilitating the Historic Rectory. The committee is moving toward initial design ideas and renderings to channel discussion for architectural support. One thing that is likely to quickly come about is the restoration of the old side porch on the sanctuary side of the Historic Rectory. From there we hope to be able to have initial drawings and renderings of individual rooms and use of the whole facility—always bearing in mind that this can and should always be available for clergy residence should the clergy choose to live there and as a resource of great pride and dignity for St. Paul's and our presence in Old Town Key West and our mission as a community of faith.

The Right Reverend Peter Eaton, our Bishop, will be visiting St. Paul's on January 27, 2019. This is an official episcopal (bishop's) visit to our parish and he will be preaching and celebrating at the services on that day with the sacramental rite of confirmation, along with reception into the Episcopal Church of persons already confirmed, and renewal of baptismal vows. This will also coincide with our "patronal" festival of the Conversion of St. Paul which we customarily celebrate on that Sunday in January. Any person interested in becoming a member of the Episcopal Church, confirmation, or renewing their baptismal vows is asked to contact Fr. Hooper so that we can initiate meetings for preparing for this happy occasion in our common life together. His email is frhooper@stpaulskeywest.org. The Church Office number is (305) 296-5142.

A BRIEF HISTORY OF ST. PAUL'S EPISCOPAL CHURCH

St. Paul's Church was fored by an official act of the City Council of Key West. In a petition to the bishop of New York, the City council requested a priest be sent and the Parish of St. Paul's be established. In 1831, the council gave notice of a public meeting to establish an Episcopal Church, and a committee was appointed.

The first rector was the Reverend Sanson K. Brunot, who arrived December 23, 1832. He held the first service on Christmas Day 1832 in the County Courthouse on Jackson Square. That same day the congregation signed an "Act of Association" of the Episcopal Congregation in Key West to be called St. Paul's Church. The first Vestry was elected April 8, 1833, and Rev. Brunot became a permanent house-guest of Vestryman William Whitehead, as there was no rectory or church building. Land for a church site was given by the widow of John William Charles Fleming in 1832 with the only stipulation that her husband's remains stay where they were. He is still buried on the grounds, but the actual site is unknown.

The original church made of coral rock, was built in 1838-39. The building, when completed, was 38 x 58 feet, and the total cost of construction was \$6,500. This first building was totally destroyed by a hurricane on October 11, 1846. The second church was a wooden structure measuring 28 x 66 feet. Services were held in this building on June 30, 1848, and the church was consecrated on January 4, 1851, by the Right Reverend C.E. Gadsden, Bishop of South Carolina.

In 1857 a Rectory was erected on the corner of Duval and Eaton Street, facing Eaton. The Rev. Osgood E. Herrick was the first in a long line of rectors to call it home. The church was growing steadily, and the seating capacity of 350 was becoming inadequate. This is when St. Peter's was established (1875), and the Spanish Mission of St. John's followed.

The second church was destroyed in the Great Fire of Key West in March 1886. By some good fortune the Rectory survived undamaged. Rebuilding the church began immediately, and the third church was completed in 1887. Constructed of wood, it stood in the center of the block facing Eaton Street. It measured approximately 58 x 98 feet.

In 1890, the Vestry voted to purchase a chime of bells. Once installed, the first chime of bells within Florida was inaugurated on Palm Sunday morning, Mch 22, 1891, at 10:00 a.m.

On October 11, 1909, another disaster struck, and the church was destroyed by a hurricane. The parish hall (completed in 1904) and the Rectory survived the storm and were used for services. Plans for a new church were approved in 1911, which would be constructed of concrete. The church would be located at the corner of Duval and Eaton Streets. This required the moving of the Rectory to its current location in 1914. The first service in the current building was held June 8, 1919. During this time, many of the beautiful stained glass windows were ordered, and installation began in 1920. The organ arrived in 1931 in time for Christmas services.

A major restoration of the church began in 1991 to save the building from collapse. The concrete used in the initial construction had been mixed with seawater and beach sand, causing the steel reinforcing within the walls and columns to split. Work was complete in 1993 at a cost of nearly one million dollars.

Today the church continues to stand as a beacon of light and hope within the diverse cultural community of Key West. The church is open daily for prayer, meditation and visitation. Many concerts and other community events take place here, and St. Paul's plays a positive role in the community both artistically and spiritually. Thirty-three priests have served St. Paul's as rector and several others as interim priests. The current rector, The Rev. Larry D. Hooper, came to St. Paul's in June of 2009.